

S. AswixSj come hither with your three-seated¹
triangular car, that ye may drink the
exhilarating
Sorna.

9, XASATTAS, ASTTIXS, hasten quickly to
my
praises, that ye may drink the
exhilarating *Soma*.

VI. (LXXXVI.)

The deities are the same ; the *Rishi* is
VISW^LZA. the son of
BISESTA, or HEISHXA himself; the metre is
Jagati.

1. DASRAS, physicians, sources of
happiness, ye
both were (the objects) of DAKSHA'S praise;²
TISWAK A.
now invokes you for the sake of his son ;
sever not
our friendships," but fling loose (your
reins and
gallop hither).
2. How YniAXAs once praised you, and
ye gave
him understanding for the attainment of
excellent
wealth ! YISWA"£A now invokes you for
the sake of
his son ; sever not our friendships, but
fling loose
(your reins and gallop hither).
3. Gladdeners of many, ye have given
to VISH-

¹ Tor *trivandjiurena* cf. I. 34. 9 ; i. 47. 2 ; viii.
22, o, etc.
Sayana continually Tacillatas in his interpretation;
here he takes
it as *tripiala'kdsamghatitena*, " compacted of
three pieces." He
also grres as a second interpretation of *trivritd* "
defended by
three sets of plates. ".*'

- This seems to allude to the thousand *riks* uttered by Daksha or Prajapati, *'.<?. the .^?wina Sastra, which was won by the Aswbib in a race, see i. 116. 2 (Comm.) and Ait. Brahra. iv, 7.

^s Sc. as worshipper and the object of worship.